

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Wednesday 19 June, 2024 at 10:00 a.m.

1. **CALL TO ORDER** - The Committee of the Whole for Protection to Persons & Property met on Wednesday 19 June, 2024 in Council Chambers at 10:00 a.m.

Attendance:

Chairman: Councillor Hoyle  
Vice Chairman: Councillor Boucher

Members: Mayor Anne Giardini  
Deputy Mayor Blimkie  
Councillor McAnulty

Also Present:

Chief Administrative Officer/Clerk: Sherry Batten  
Treasurer/Deputy Clerk: Tammy Whalen  
Superintendent of Public Works: Scott Loos

Absent:

Fire Chief: Kevin Waito

2. **DECLARATION OF PECUNIARY INTEREST**

There were no declarations of pecuniary interest.

3. **DELEGATIONS/ PRESENTATIONS** – The delegations/presentation on Council’s meeting agenda were moved to the beginning of the PP&P meeting. The Chair turned the meeting over to the Mayor for the delegation/presentation portion of the meeting.
- (a) The Mayor and Deputy Mayor presented Mrs. Eileen Burke with the Ontario Senior of the Year Award 2024. Mrs. Burke has been a member of the Chalk River & Area Lions Club for 34 years. She has been a volunteer with the RBWM Schoolhouse Museum for 15 and has served as a volunteer with Deep River & District Hospital Auxiliary for the last 12 years where currently holds the position of President.
- (b) Mr. Charlie Rogerson appeared before Council to request access to his landlocked property (Lot 12 Con 14 Wylie Township) over an unopened road allowance. Direction to proceed with contacting the Town’s solicitor to draft an access agreement was given to staff (all legal costs are to be borne by the property owner).
- (c) Emily Selander and Andy Buyers addressed Council with concerns that they have with a recent decision of Council to allow the realignment of a snowmobile trail to an unopened road allowance in the vicinity of their property.

Clerks Note: There was no notice of motion given for the reconsideration of Resolution No. 124-24

4. **FIRE DEPARTMENT**

- (a) The Fire Chief’s report for the month of May 2024 was received and reviewed.

5. **BUILDING DEPARTMENT**

- (a) The Building Inspector’s report for the month of May 2024 was received.

6. **EMERGENCY PREPAREDNESS** - None

7. **POLICING** - None

8. **OTHER BUSINESS** - None

9. **CLOSED SESSION** - None

10. **ADJOURNMENT** - The meeting adjourned at 10:32 a.m.

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John Hoyle  
Chairman

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Clerk